NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

The Board of Directors of Harris County Municipal Utility District No. 365 will hold a regular meeting on **Thursday**, **April 18**, **2019**, **at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Conference Room, Houston, Texas 77027, to discuss and, if appropriate, act upon the following items:

CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event, the item will be removed and placed on the Regular Agenda.

- 1. Approve minutes.
- 2. Director correspondence.
- 3.) Financial and bookkeeping matters, including:
 - a. payment of the bills, review of investments.
- 4. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 5. Report regarding development in the District.
- 6. Operator's report of District water, sanitary sewer, and stormwater facilities, including billings, and repairs and maintenance.
- 7. Engineer's report, including:
 - a. utility availability requests.

REGULAR AGENDA:

- 8. Public comment.
- 9. Additional bookkeeping matters, including:
 - a. adopt resolution changing and appointing investment officer;
 - b. accept disclosure statement for Bookkeeper and Investment Officer;
 - c. approve Amended Exhibit A to Depository Pledge Agreement with Compass Bank; and
 - d. authorize execution of District Registration Form.
- 10. Additional tax assessment and collection matters.
- 11. Additional operating matters, including Conduct annual review and receive report from operator on Identity Theft Prevention Program and adopt Identity Theft Prevention Program Amendment.
- 12. Hearing on termination of water service to delinquent customers and authorize termination of service.
- 13. Additional engineering matters, including:
 - a. Capital Improvement Plan Workshop;

- b. design of projects included in Capital Improvement Plan, and if applicable, approve plans and specifications and authorize advertisement for bids for construction of the following:
 - i. drainage channel system;
- c. review bids and award contract;
- d. approve pay estimate, change orders, and final acceptance, for the following:
 - i. repair of commercial ditch outfall;
 - ii. expansion of water plant no. 2;
 - iii. repair of well no. 1 pump and motor; and
 - iv. expansion of wastewater treatment plant.
- e. proposed expansion of joint wastewater facilities, including miscellaneous lift station safety improvements; and
- f. deeds, easements, and encroachments.
- 14. Reclaimed water system.
- 15. Additional parks matters.
- 16. Attorney report.
- 17. Update regarding website.
- 18. Discuss May 2019 regular and special meeting agendas.

Attorney for the District