

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

The Board of Directors of Harris County Municipal Utility District No. 365 will hold a regular meeting on **Thursday, September 20, 2018, at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Conference Room, Houston, Texas 77027, to discuss and, if appropriate, act upon the following items:

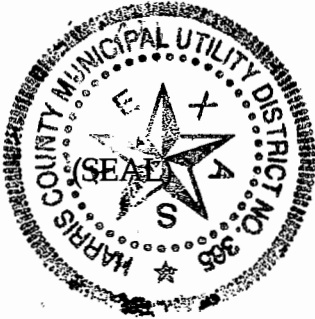
CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event, the item will be removed and placed on the Regular Agenda.

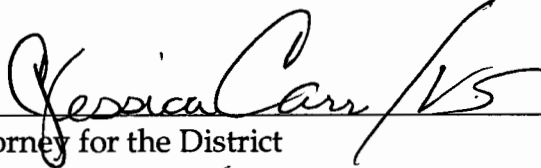
1. Approve minutes.
2. Director correspondence.
3. Financial and bookkeeping matters, including:
 - a. payment of the bills, review of investments.
4. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Report regarding development in the District.
6. Operator's report of District water, sanitary sewer, and stormwater facilities, including billings, and repairs and maintenance.
7. Engineer's report, including:
 - a. utility availability requests.

REGULAR AGENDA:

8. Public comment.
9. Additional bookkeeping matters.
10. Additional tax assessment and collection matters.
11. Discuss 2018 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
12. Additional operating matters.
13. Hearing on termination of water service to delinquent customers and authorize termination of service.
14. Additional engineering matters, including:
 - a. design of projects included in 2018 Capital Improvement Plan, and if applicable, approve plans and specifications and authorize advertisement for bids for construction of the following:
 - i. silt survey of drainage channel system;
 - ii. evaluation of reclaimed water system;
 - b. review bids and award contract;

- c. approve pay estimate, change order, and final acceptance, for the following:
 - i. repair of commercial ditch outfall;
 - ii. expansion of water plant no. 2;
 - iii. lift station No.1 improvements;
 - d. proposed expansion of joint wastewater facilities, including miscellaneous lift station safety improvements;
 - e. deeds, easements, and encroachments; and
 - f. evaluation of drainage in The Park at Abordale.
- 15. Additional parks matters.
 - 16. Attorney report.
 - 17. Resolution Approving Submittal of the Water Smart Application for Inclusion in the Association of Water Board Directors Water Smart Partners Program.
 - 18. Update regarding website.
 - 19. Discuss September 2018 regular and special meeting agendas.





Attorney for the District